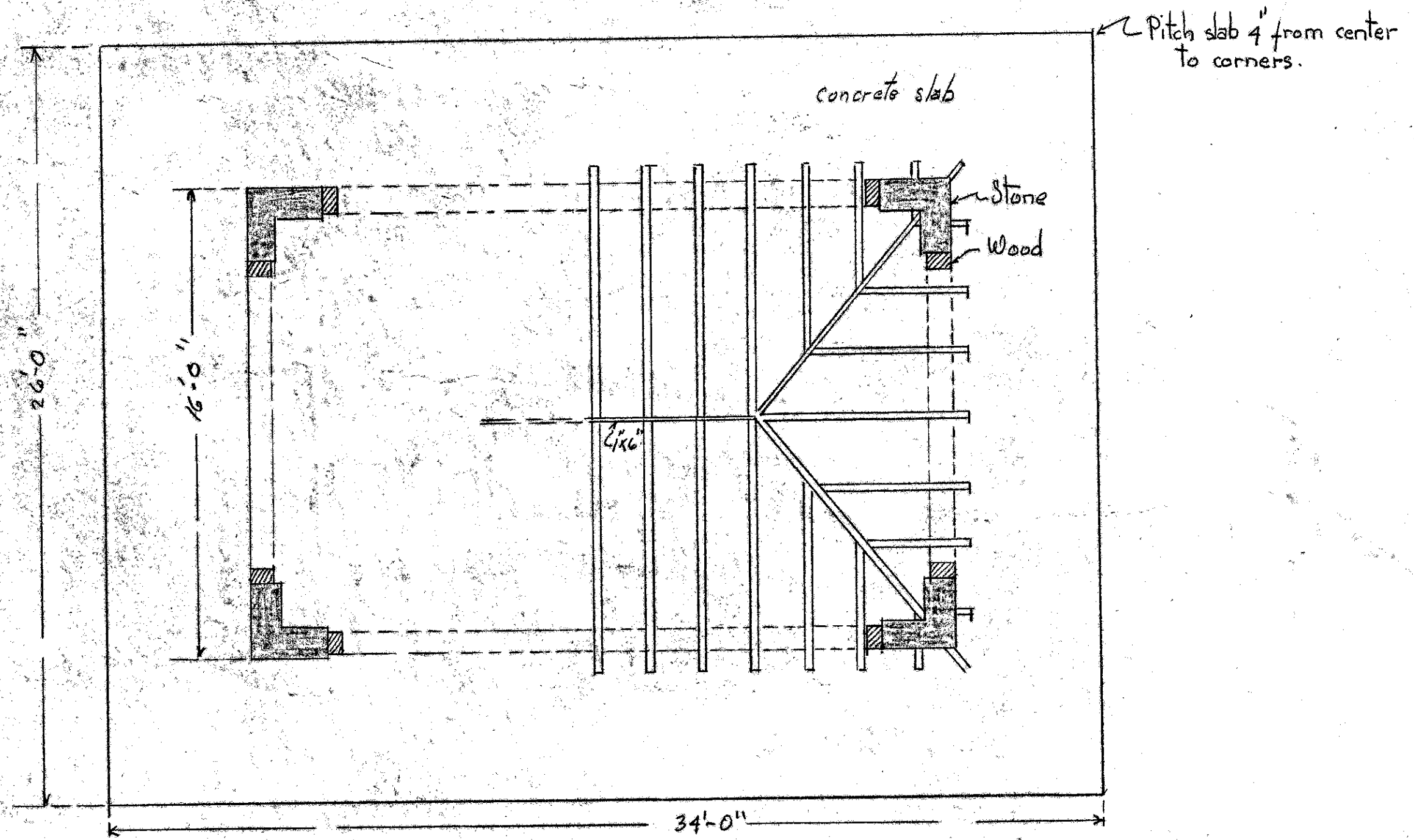
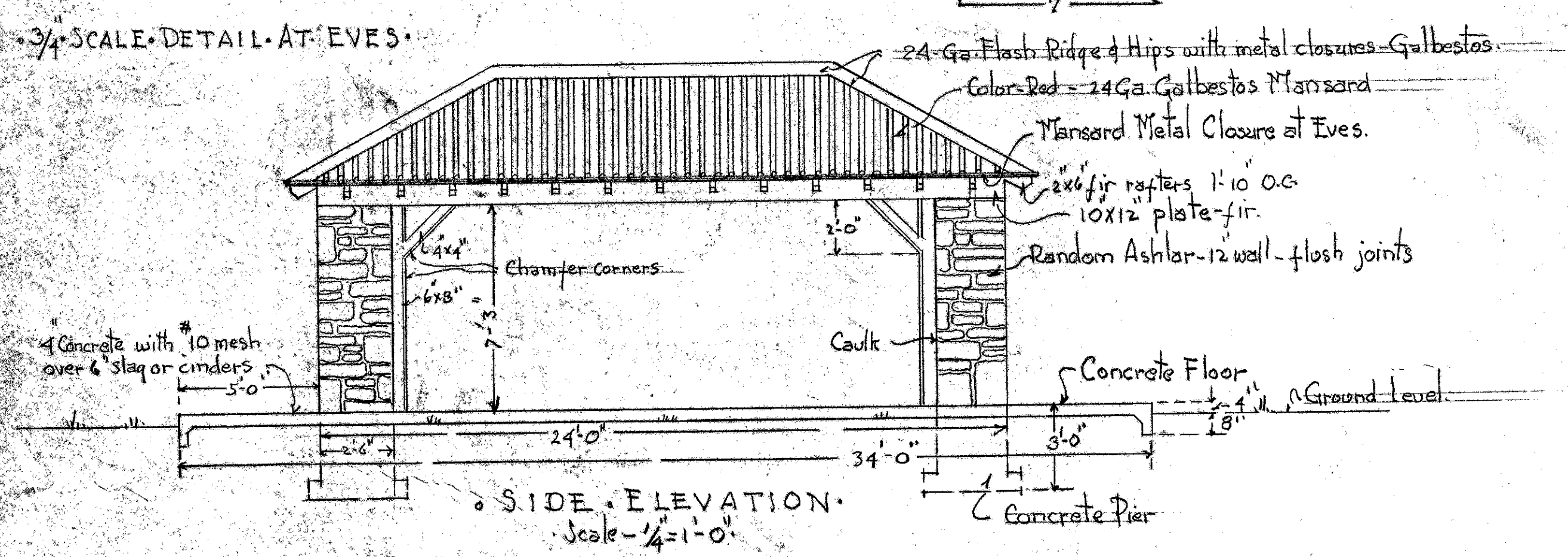
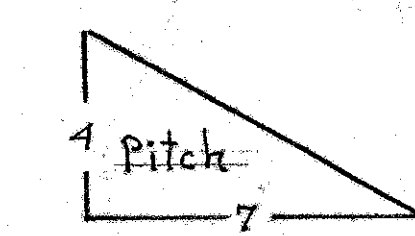
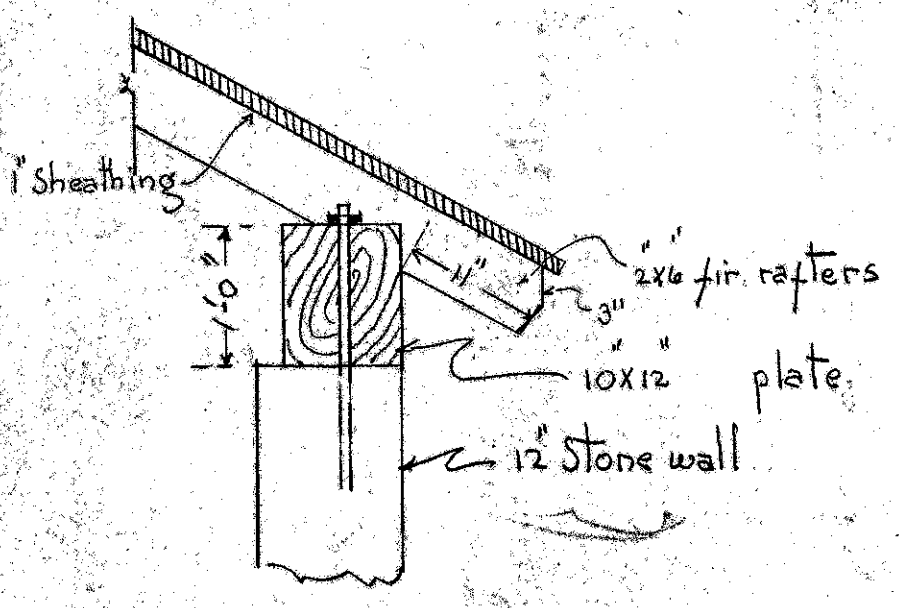


11/19/58  
 Robert M. ...  
 ...



4 - SHELTERS 'A' - NORTH PARK  
 2 - SHELTERS 'A' - SOUTH PARK

|   |   |  |
|---|---|--|
| ADOPTED BY<br>COUNTY OF ALLEGHENY<br>COMMISSIONERS<br><br><i>James A. Stewart</i> 11/14/58<br>CHAIRMAN DATE<br><br><i>James A. Stewart</i> 11/14/58<br>COMMISSIONER DATE<br><br><i>James A. Stewart</i> 11/14/58<br>COMMISSIONER DATE | ADOPTED BY<br>DIRECTOR OF PARKS<br>DATE<br><br>RECOMMENDED FOR APPROVAL<br><br><i>W. C. ...</i> 11/14/58<br>SUPERVISING ENGINEER DATE<br><br>DRAWN BY<br><br>CHECKED BY | COUNTY OF ALLEGHENY<br>DEPARTMENT OF PARKS<br>TECHNICAL & DESIGN DIVISION<br><br>SHELTERS 'A'<br>DETAILS<br>NORTH & SOUTH PARKS<br><br>EZRA C. STILES CONSULTING LANDSCAPE ARCHITECT<br><br>FILE No. N-109-3 DATE 11/28/58 |
|---|---|--|